

RESEARCHES IN GREECE  
AND THE LEVANT.

BY THE REV JOHN HARTLEY, M.A.

MISSIONARY IN THE MEDITERRANEAN, IN CONNECTION  
WITH THE CHURCH MISSIONARY SOCIETY.

"If the Son shall make you free, ye shall be free indeed."—JOHN VIII. 36.

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joyed by many Travellers who had gone before us, of visiting the remains of the Temple of Jupiter Panhellenius. Dr. Korek was rather disappointed, probably from having too high expectations. The effect on my own mind, of nearly thirty columns standing in silence and solitude on so romantic a spot, and conveying the mind backward through the recollections of 2000 years, was peculiarly impressive. I know not if I can well explain the association; but I own, that antiquities of this nature often edify me—I mean by the word “edify,” stimulate me to more earnest desires of God’s favour, and impel me to prayer for faithfulness and zeal. Certain I am, that, after my return, I engaged in prayer to God with much more earnestness and sincerity than for some time past. The view from the Temple is such as would fill with rapture many a Youth in England. The Acropolis of Athens, the Piræus, Mounts Hymettus, Pentelicus and Parnes, and Salamis—these, and many other classical objects, are all conspicuous. I have lived long enough in the East, and long enough in the world, to look upon them with placid feelings.

March 5, 1828—I have met with a Scriptural illustration which interests me. Having had my attention directed last night to the words, John x. 3—*The sheep hear His voice, and He calleth His own sheep by name, &c.*, I asked my man if it was usual in Greece to give names to the sheep. He

informed me that it was, and that the sheep obeyed the shepherd when he called them by their names. This morning I had an opportunity of verifying the truth of this remark. Passing by a flock of sheep, I asked the shepherd the same question which I had put to my servant, and he gave me the same answer. I then bade him to call one of his sheep. He did so, and it instantly left its pasturage and its companions, and ran up to the hand of the shepherd, with signs of pleasure, and with a prompt obedience which I had never before observed in any other animal. It is also true of the sheep in this country, *that a stranger will they not follow, but will flee from him; for they know not the voice of strangers.* The shepherd told me, that many of his sheep are still WILD; that they had not yet learned their names; but that, by teaching, they would all learn them. The others, which knew their names, he called TAME. How natural an application to the state of the human race does this description of the sheep admit of! The Good Shepherd laid down His life for His sheep: but many of them are still wild: they know not His voice. Others have learned to obey His call, and to follow Him; and we rejoice to think, that even to those not yet in His fold the words are applicable—*Them also I must bring; and they shall hear my voice: and there shall be one fold, and one shepherd.*